

Cabinet AGENDA

DATE: Wednesday 23 June 2010

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP

Chairman: Councillor Bill Stephenson (Leader of the Council)

Portfolio Holders:

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| Bob Currie | Housing |
| Mrs Margaret Davine | Adults' Social Care, Health and Wellbeing |
| Keith Ferry | Planning, Development and Enterprise |
| Brian Gate | Schools and Colleges |
| Mitzi Green | Children's Services |
| Graham Henson | Performance, Customer Services and Corporate Services |
| Thaya Idaikkadar | Property and Major Contracts |
| Phillip O'Dell | Environment and Community Safety |
| Mrs Rekha Shah | Community and Cultural Services |

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Acting Senior Professional - Democratic Services
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

AGENDA - PART I

1. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

2. MINUTES (Pages 1 - 30)

That the minutes of the Cabinet meetings held on 18 March 2010 and the special on 10 June 2010 be taken as read and signed as a correct record.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there will be a time limit of 15 minutes.

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there will be a time limit of 15 minutes.

6. FORWARD PLAN 1 JUNE - 30 SEPTEMBER 2010 (Pages 31 - 38)

GENERAL

7. TIMETABLE FOR THE PREPARATION AND CONSIDERATION OF STATUTORY PLANS AND STRATEGIES (Pages 39 - 46)

Report of the Director Legal and Governance Services.

FINANCE

8. COMPREHENSIVE AREA ASSESSMENT (CAA) AND AUDIT FEE LETTERS 2010/11 (Pages 47 - 72)

Joint Report of the Corporate Director Finance and Assistant Chief Executive.

9. RESPONSE TO SCRUTINY STANDING REVIEW OF THE BUDGET (REPORT FROM PHASE TWO) (Pages 73 - 84)

Report of the Corporate Director Finance.

KEY 10. REVENUE AND CAPITAL OUTTURN 2009/10 (Pages 85 - 104)

Report of the Corporate Director Finance.

11. TREASURY MANAGEMENT OUTTURN REPORT 2009/10 (Pages 105 - 114)

Report of the Corporate Director Finance.

ADULTS AND HOUSING

KEY 12. INTRODUCTORY AND DEMOTED TENANCIES (Pages 115 - 130)

Report of the Divisional Director Housing Services.

COMMUNITY AND ENVIRONMENT

KEY 13. FOOD LAW ENFORCEMENT POLICY (Pages 131 - 160)

Report of the Divisional Director Environmental Services.

14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

*** DATA PROTECTION ACT NOTICE**

The Council will record items 4 and 5 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.

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| Publication of decisions | Monday 28 June 2010 |
| Deadline for Call in | 5.00 pm on 5 July 2010 |
| Decisions implemented if not Called in | 6 July 2010 |